## CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION A PUBLIC DOCUMENT

## STATEMENT OF ECONOMIC INTERESTS



Please type or print in ink.

2013 AFR 22 RAGE 22

2013 MAR 27 AM 8: 27

NAME OF FILER (LAST)		(FIRST)	CITY CLERK'S OFFICE
AYALA	LUIS		OU A OFFICE
1. Office, Agency, or Court			
Agency Name			
CITY OF ALHAMBRA			
Division, Board, Department, District, if applicable		Your Position	
CITY COUNCIL		COUNCILM	EMBER - DISTRICT FIVE
▶ If filing for multiple positions, list below or on ar	attachment.		
Agency: PLEASE SEE ATTACHED LIS	Γ	Position: PLE	ASE SEE ATTACHED LIST
2. Jurisdiction of Office (Check at least on	e box)		
State		☐ Judge or Cour	t Commissioner (Statewide Jurisdiction)
Multi-County		County of	
☑ City of ALHAMBRA			
U ONY OI			
3. Type of Statement (Check at least one be	ox)		· · · · · · · · · · · · · · · · · · ·
Annual: The period covered is January 1, 20 December 31, 2012.	12, through	Leaving Office (Check one)	ce: Date Left/
The period covered is/	<i></i> , through	<ul><li>The period leaving off</li></ul>	d covered is January 1, 2012, through the date of fice.
Assuming Office: Date assumed/			d covered is/, through fleaving office.
Candidate: Election year	and office sought, if o	different than Part 1:	***************************************
4. Schedule Summary			
Check applicable schedules or "None."	► Total	number of pages	including this cover page:
Schedule A-1 - Investments – schedule attach	ned [	Schedule C - Incom	ne, Loans, & Business Positions - schedule attached
Schedule A-2 - Investments - schedule attach	red [	Schedule D - Incom	ne - Gifts - schedule attached
Schedule B - Real Property - schedule attach	ned [	Schedule E - Incon	ne - Gifts - Travel Payments - schedule attached
	-or-		
	one - No reportable intere	sts on any schedule	
5 Varification			
. I certify under penalty of perjury under the law	s of the State o		
Date Signed 3-25-13 (month, day, year)			
(month, stay, year)			

## **EXPANDED STATEMENT - LUIS AYALA - 2012**

- 1. SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS ALTERNATE REPRESENTATIVE (Annual Calendar Year 2012)
- 2. CITY SELECTION COMMITTEE LOS ANGELES COUNTY REPRESENTATIVE (Annual Calendar Year 2012)